

STATE OF SOUTH CAROLINA )  
COUNTY OF FLORENCE )

17037  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The undersigned, First Provident Corporation, a corporation organized under the laws of the State of South Carolina, and duly authorized to transact business in the State of South Carolina, does hereby grant, sell, assign, transfer and set over unto Federal National Mortgage Association, whose principal office is located at 11 Exchange Place, S.E., Atlanta 3, Georgia all of its rights, title and interest in and to that certain Promissory Note in the principal sum of \$ 12,350.00 bearing date the 14th day of October, 19 59, executed by Gene L. Mason, payable to the order of FIRST PROVIDENT CORPORATION as provided in the Mortgage hereinafter described, together with that certain Mortgage, with the benefits and privileges thereby created, executed by Gene L. Mason, mortgagors, to FIRST PROVIDENT CORPORATION, mortgagee, dated the 14th day of October, 19 59, recorded in the Office of the Clerk of Court of Greenville, in Book 805, Page 593.

IN WITNESS WHEREOF, the said First Provident Corporation has caused this instrument to be executed by C. R. Critz, its Vice President, and its seal affixed and duly attested by R. R. Rainwater, its Secretary, this 24th day of November, 19 59.

FIRST PROVIDENT CORPORATION  
(Corporate Seal)

WITNESS:

Bertha W. Shumake

BY:

C. R. Critz

Jo Ann T. Matthews

ATTEST:

R. R. Rainwater

STATE OF SOUTH CAROLINA )  
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PERSONALLY appeared before me Bertha W. Shumake, who, being first duly sworn, states that she was present and saw the within named First Provident Corporation by C. R. Critz, its Vice President, attested by R. R. Rainwater, its Secretary, sign, seal, and as its act and deed deliver the within written assignment of mortgage, and that he, with Jo Ann T. Matthews, witnessed the execution thereof.

Bertha W. Shumake

SWORN to and subscribed before me this 24th day of November, 19 59.

Lyndelyn Harwood Burch  
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor of the State of South Carolina.